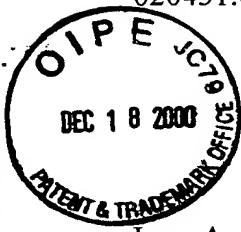


12-20-00

3161 2768

Attorney's Docket:  
020431.0663

PATENT  
09/504,247



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Brian M. Kennedy, et al.  
Serial No.: 09/504,247  
Filing Date: February 15, 2000  
Group Art Unit: 2768  
Title: SYSTEM AND METHOD FOR MANAGING ATP

Assistant Commissioner  
for Patents  
Washington, DC 20231

RECEIVED  
DEC 26 2000  
Technology Center 2100

Dear Sir:

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Applicants respectfully request, pursuant to 37 C.F.R. §§ 1.56, 1.97 and 1.98, that these references listed on the attached PTO-1449 form be considered and cited in the examination of the above-identified patent application. Copies of these references are enclosed for the convenience of the Examiner. No representation is made that a search has been made, that these references are material to the patentability of the present application, or that these references qualify as prior art.

Applicants respectfully submit that the claims of this application are patentably distinguishable from these references.

This Supplemental Information Disclosure Statement is being submitted pursuant to 37 C.F.R. § 1.97(b).

Each item of information contained in this Supplemental Information Disclosure Statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Supplemental Information Disclosure Statement.

Attorney's Docket:  
020431.0663

PATENT  
09/504,247

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Although Applicants believe no fee is due, the Commissioner is hereby authorized to charge any fee to Deposit Account No. 02-0384 of Baker Botts L.L.P.

Respectfully submitted,

BAKER BOTTS L.L.P.

*Christopher W. Kennerly*

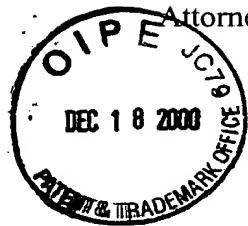
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Date: 12/18/00



Attorney's Docket: 020431.0663

09/504,247

1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Brian M. Kennedy, et al.

Serial No.:

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DEC 26 2000

Technology Center 2100

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

**CERTIFICATE OF MAILING BY EXPRESS MAIL**

I hereby certify that the attached Supplemental Information Disclosure Statement and three references are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on this 18th day of December, 2000 and are addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

  
\_\_\_\_\_  
Willie Jiles

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